

**Seattle**  
P.O Box 75688  
Seattle, WA 98175-0388  
(888) 286-9106

**Spokane**  
611 N Iron Bridge Way, Suite 200  
Spokane, WA 99202-0626  
(800) 564-8832

**Group Information**

Group # (Internal Use Only)

Group Name	Phone Number	Fax Number	
Address	City	State	ZIP Code
Representative Name	Title		
Email	NAICS Code (3-4 Digit)		

**Billing Information (please complete if different than Group Information)**

Company Name	Phone Number	Fax Number	
Billing Address	City	State	ZIP Code
Billing Representative Name	Title		
Email			

**Employee Eligibility**

Effective Date:  _____ / _____ / _____ month            day            year	Total Number of Eligible Employees:	Total Number of Enrolled Employees:
New Employee Waiting Period ( <i>check one</i> ) <input type="checkbox"/> Flexible-or- <input type="checkbox"/> First day of the month following: <input type="checkbox"/> 30 <input type="checkbox"/> 60 <input type="checkbox"/> 90 days -or- <input type="checkbox"/> _____ days following date of hire -or- <input type="checkbox"/> Date of Hire	Coverage for non-registered domestic partnerships? <input type="checkbox"/> Yes <input type="checkbox"/> No	Dual coverage allowed? <input type="checkbox"/> Yes <input type="checkbox"/> No

**Participation**

Employee Participation	Dependent Participation
_____% Employee Enrollment	_____% Dependent Enrollment
<input type="checkbox"/> Tied to Medical	<input type="checkbox"/> Tied to Medical

Rates		Other Rate Tiers (if applicable)	
Employee Only	\$	Employee + 1	\$
Employee + Spouse*	\$	Employee + 2	\$
Employee + Child(ren)	\$	Composite	\$
Employee + Spouse* + two (2) or more Children	\$	ASC Fee	\$

\*In Washington State, references to Married or Spouse apply equally to same-sex and opposite-sex spouse and to both registered and unregistered domestic partnerships.

### Plan Description

Requested Effective Date: _____	Contract Term: _____ to _____
Benefit Period: <input type="checkbox"/> Calendar <input type="checkbox"/> Contract	Plan Type: <input type="checkbox"/> Local <input type="checkbox"/> National

Variable Plan Maximum			
Initial Annual Maximum	\$	Highest Annual Maximum	\$
Incremental Amount Increase	\$	Incremental Amount Decrease	\$
Diagnostic/Preventive Waiver (class I Covered Dental Benefits do not accrue towards the Plan Maximum) Yes <input type="checkbox"/> No <input type="checkbox"/>			
Variable Services	<input type="checkbox"/> Healthy Checkups <input type="checkbox"/> All Class I	Network Selection	<input type="checkbox"/> PPO Only <input type="checkbox"/> PPO and Premier <input type="checkbox"/> PPO, Premier and Non-Par

Benefit Coverage Levels	In Network Delta Dental PPO Dentist	Out-of-Network Non PPO Dentist	Out-of-State Dentist (Local Plans Only)
Class I	_____ %	_____ %	_____ %
Class II	_____ %	_____ %	_____ %
Class III	_____ %	_____ %	_____ %

Annual Deductible applies to:  In Network & Out of Network  Out of Network Only  In Network Only  No Deductible

Amount - In Network: Individual \$ \_\_\_\_\_ Family \$ \_\_\_\_\_

Amount - Out of Network: Individual \$ \_\_\_\_\_ Family \$ \_\_\_\_\_

Deductible Waived On:  Class I  Class II  Class III  Orthodontics  Other \_\_\_\_\_

Orthodontic Lifetime Maximum: \$ \_\_\_\_\_ Children Only: Yes  No  Adult & Children: Yes  No

Temporomandibular (TMJ) Coverage: Surgical – (paid at 50% to \$1,000 annual with \$5,000 lifetime maximum) Yes  No

Coordination of Benefits:  Standard (birthday rule)  Non-duplication of benefits (Self-Funded Groups Only)

Dependent Children Covered to Age: \_\_\_\_\_ Student to Age: \_\_\_\_\_  
(per RCW 48.44.215 the minimum is through age 25)

Other Specific Benefits: \_\_\_\_\_

## Insurance Producer Information

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Producer Name	License Number		
Company Name	Phone Number	Fax Number	
Address	City	State	ZIP Code
Email			

It is a crime to knowingly provide false, incomplete or misleading information to an insurance company for the purpose of defrauding the company. Penalties include imprisonment, fines and denial of insurance benefits. Delta Dental of Washington reserves the right to audit any information provided herein for compliance and accuracy.

\_\_\_\_\_  
Company Representative/Title  
*(Please Print)*

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Insurance Producer/Title  
*(Please Print)*

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date